



# MULTI SCHOOL DATA FORM

Date: 5/24/13

Name: Thomas Beckner Position: Middle Level Director

District/Organization: Polk County Schools

Phone: 856-225-1953 Email: thomasb@polkcountyschools.org

Address: 355 W. Holm Street City, State: Polk, AZ Zip Code: 82573

School	DI Subject: Read (R) Lang (L) Math (M)	Kindergarten Full Day (Y/N)	% Free and Reduced Lunch	% Special Ed	% ELL	Number of Students (including Sped Ed, ELL, etc.)												Total # of Students	# of Teachers *	# of Assistants *		
						Grade K	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10	Grade 11				Grade 12	
1 Boyd Middle	R/L		70%	13%	62%							73	87	68						228	15	1
2 Duncan Middle	R/L		83%	17%	65%							58	75	65						198	14	0
3 Chapel Middle	R/L		92%	12%	90%							75	82	72						229	13	.5
4																						
5																						
6																						
7																						
8																						
9																						
10																						
11																						
12																						
<b>TOTAL</b>												206	244	205						655	42	1.5

\* Include all teachers, specialists, and other instructional staff available to teach a group.

Please return completed form to Dr. Kurt Engelmann at kengel@nifdi.org or fax to 541.683.7543.



# MULTI SCHOOL DATA FORM

**School 1:** Boyd Middle

**Address:** 258 Lightning Rd. **City, State, Zip:** Polk, AZ 82573 **Phone:** 856-225-1950

**Principal:** Rebeca Stafford **Email:** rebecas@poikcountyschools.org

**Asst. Principal:** Steve Toffee **Building Coord./Reading Coach:** Lisa Frisk

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
We have 1 librarian, 1 PE teacher, and 1 computer teacher

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

**School 2:** Duncan Middle

**Address:** 15826 Glenmore Ave. **City, State:** Flinger, AZ 82633 **Phone:** 856-565-2012

**Principal:** Cristal Morris **Email:** cristalm@poikcountyschools.org

**Asst. Principal:** David Meyers **Building Coord./Reading Coach:** Pauline Cooper

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
1 music teacher, 1 PE teacher, and 1 secretary

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

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# MULTI SCHOOL DATA FORM

**School 3:** Chapel Middle

**Address:** 6251 Broke Street **City, State:** Filmore, AZ 82722 **Phone:** 856-566-8712

**Principal:** Diane Petersen **Email:** dpetersen@poikcountyschools.org

**Asst. Principal:** Fred Oliver **Building Coord./Reading Coach:** Steve Sturdivan

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
1 Counselor

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

**School 4:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Asst. Principal:** \_\_\_\_\_ **Building Coord./Reading Coach:** \_\_\_\_\_

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

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# MULTI SCHOOL DATA FORM

**School 5:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Asst. Principal:** \_\_\_\_\_ **Building Coord./Reading Coach:** \_\_\_\_\_

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

**School 6:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Asst. Principal:** \_\_\_\_\_ **Building Coord./Reading Coach:** \_\_\_\_\_

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_

**Comments/Additional Information:**  
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\_\_\_\_\_

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# MULTI SCHOOL DATA FORM

School 7: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal: \_\_\_\_\_ Email: \_\_\_\_\_

Asst. Principal: \_\_\_\_\_ Building Coord./Reading Coach: \_\_\_\_\_

Asst. Principal: \_\_\_\_\_ Building Coord./Reading Coach: \_\_\_\_\_

Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):

\_\_\_\_\_

\_\_\_\_\_

Comments/Additional Information:

\_\_\_\_\_

\_\_\_\_\_

School 8: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal: \_\_\_\_\_ Email: \_\_\_\_\_

Asst. Principal: \_\_\_\_\_ Building Coord./Reading Coach: \_\_\_\_\_

Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):

\_\_\_\_\_

\_\_\_\_\_

Comments/Additional Information:

\_\_\_\_\_

\_\_\_\_\_

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# MULTI SCHOOL DATA FORM

**School 9:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Asst. Principal:** \_\_\_\_\_ **Building Coord./Reading Coach:** \_\_\_\_\_

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_

**Comments/Additional Information:**  
\_\_\_\_\_  
\_\_\_\_\_

**School 10:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Principal:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Asst. Principal:** \_\_\_\_\_ **Building Coord./Reading Coach:** \_\_\_\_\_

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**  
\_\_\_\_\_  
\_\_\_\_\_

**Comments/Additional Information:**  
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\_\_\_\_\_

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# MULTI SCHOOL DATA FORM

School 11: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal: \_\_\_\_\_ Email: \_\_\_\_\_

Asst. Principal: \_\_\_\_\_ Building Coord./Reading Coach: \_\_\_\_\_

Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):

\_\_\_\_\_

\_\_\_\_\_

Comments/Additional Information:

\_\_\_\_\_

\_\_\_\_\_

School 12: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal: \_\_\_\_\_ Email: \_\_\_\_\_

Asst. Principal: \_\_\_\_\_ Building Coord./Reading Coach: \_\_\_\_\_

Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):

\_\_\_\_\_

\_\_\_\_\_

Comments/Additional Information:

\_\_\_\_\_

\_\_\_\_\_

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