



# SCHOOL DATA FORM

MIDDLE SCHOOL / HIGH SCHOOL

School: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_

Principal: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Asst. Principal (If Applicable): \_\_\_\_\_

Building Coordinator/Reading Coach: \_\_\_\_\_

| Grade             | Number of Teachers | Number of Assistants | Number of Students | Comments/Additional Information |
|-------------------|--------------------|----------------------|--------------------|---------------------------------|
| 5                 |                    |                      |                    |                                 |
| 6                 |                    |                      |                    |                                 |
| 7                 |                    |                      |                    |                                 |
| 8                 |                    |                      |                    |                                 |
| 9                 |                    |                      |                    |                                 |
| 10                |                    |                      |                    |                                 |
| 11                |                    |                      |                    |                                 |
| 12                |                    |                      |                    |                                 |
| Special Education |                    |                      |                    |                                 |
| <b>TOTAL</b>      |                    |                      |                    |                                 |

**Additional staff available to instruct groups (Title I staff, paraprofessionals, librarians, secretaries, etc.):**

\_\_\_\_\_

\_\_\_\_\_

**DI Subject Areas:**

Reading/Language       Math

**% Free and Reduced Lunch:** \_\_\_\_\_      **% English Language Learners (ELL):** \_\_\_\_\_



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***Please return completed form to [info@nifdi.org](mailto:info@nifdi.org) or fax to 541.683.7543.***